Classroom Materials, too!

Classroom Materials, too!

FRE

# FREE! FREE! FREE! 2010-2011 SCHOOL WATER EDUCATION PROGRAM

(SWEP)
Aligned with CA State Content Standards

Mama, will there always be enough water?

SAVE our water

Grand Prize 2010 Bookmark Art Contest Winner

> Kristina Owens 9th grader

> > Armijo H5 Mr. Chapman

## IN YOUR CLASSROOM & IN OUR WATERSHED

Funded by:
City of Fairfield
City of Vacaville
Dixon Solano Municipal Water Service
Fairfield-Suisun Sewer District
Solano County Water Agency
Solano Irrigation District
Suisun City
Suisun-Solano Water Authority

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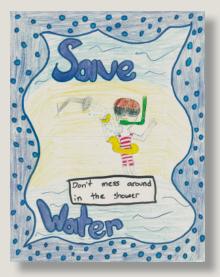
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How to Order Information & Order Form

#### **WATER IS ESSENTIAL FOR LIFE**

The SCHOOL WATER EDUCATION PROGRAM (SWEP) provides **FREE** water education resources to teach water awareness and conservation to students, teachers and parents in our service areas – Dixon, Vacaville, Fairfield, Suisun, and Travis AFB. The in-class education programs as well as the resource materials and assembly programs are innovative, fun, multi-disciplinary and aligned to the content standards for California public schools for all grade levels (K-Twelve).

SWEP's offerings encourage students and adults to develop a healthy attitude of personal responsibly toward our environment and to develop skills needed to contribute meaningfully to the decision-making process on issues involving our resources, in particular conserving our most precious natural resource, **WATER**.



Amanda Lunceford 9th grade, Armijo H5 Mrs. Konstantinopoulos

#### STUDENTS WITH A BETTER UNDERSTANDING OF THE VALUE OF WATER WILL:

- Personally use water more wisely
- Positively influence home & school water use
- Become more knowledgeable citizens

#### **BENEFITS TO TEACHERS:**

- Quality materials, evaluated by educators across the state
- State content standards alignment
- In-service workshops with possible professional development credits
- Challenging and fun cross-curricular activities enriching student learning while promoting student appreciation and awareness of water conservation

#### CLASSROOM PRESENTATIONS WITH ACTIVITIES FOR ALL GRADES EMPHASIZING:

- Water and its uses
- Water conservation tips
- Where our water comes from
- Water and wastewater treatment
- The water cycle
   Water pollution is
- Water pollution prevention
- The nature of water
- And so much more
- Our local watershed, irrigation systems and canal safety

#### **HOW TO GET INVOLVED:**

Simply choose the resources you need by using the order form at the back of this brochure. For further information or additional brochures please contact:

Ursula Heffernon, School Water Education Program Consultant Tele/Fax: 530.661.7149 <a href="mailto:uheffernon@pacbell.net">uheffernon@pacbell.net</a> or <a href="mailto:lump@sidwater.org">lump@sidwater.org</a> or <a href="mailto:qoo nonline">qoo nonline</a> to <a href="mailto:www.sidwater.org">www.sidwater.org</a> or <a href="mailto:www.sidwater.org">www.solanosaveswater.org</a>

Orders will be delivered to and picked up from your classroom FREE of charge on a first-come, first-served basis.

#### **FREE** TEACHER CURRICULUM PACKETS

**ALIGNED TO CALIFORNIA STATE STANDARDS** 

#### **ALL ABOUT WATER Grades K-2**

Teacher's guide containing 26 water related activities that integrate science, math, language arts, geography, art, music and drama. Activities include the water cycle, landforms, and conservation practices. These hands-on activities include reproducible student worksheets, allowing for investigative experiments.

### WAVES, WETLANDS AND WATERSHEDS Grades 3-8

A classroom and community activity guide that addresses issues such as endangered species, marine debris, coastal geology, water use and much more. It is carefully aligned to the California State Science Content Standards.

#### **CALIFORNIA WATER STORY Grade 4**

Six lessons teaching about water as one of California's most important resources. The material integrates geography, history, science, math, and art to help develop specific skills (critical thinking, organizing data, predicting, graphing, etc.). It includes reproducible student sheets, a video, an EXCELLENT California water map, poster, and stickers.

#### **FOUNTAINS OF COLUMBIA Grades 4-6**

This 11 minute video is based on the actual diary of 11 year old Mary Leary who lived during the California Gold Rush Days. It was shot on location at Columbia State Historic Park, California, telling the story of a mining town struggling to manage resources and wrangling over water issues. The interdisciplinary lesson plans correlate with the California Content Standards for science, history/social science, and language arts. Hands-on ACTIVITIES included.

#### WATER PRECIOUS WATER Grades 4-6

Cooperative learning lessons about water and four activities that deal with the properties of water.

#### **HANDS-ON WATER ACTIVITIES Grades 1-6**

Several water science experiments promoting student math, graphing, manual dexterity, and interpretive skills.

## CONSERVE WATER EDUCATOR'S GUIDE

#### Grades 6-12

A 300 page guide designed to teach students how to conserve water with innovative activities and case studies. Other activities move students beyond the classroom to the community.

PAGE 1

#### **GROUNDWATER EDUCATION**

#### Grades 7-12

The material is designed to teach students about the relationship between groundwater and surface water, porosity and permeability, geology of aquifers, and the concept of measuring contaminants. The 52-page teacher's booklet contains lesson plans, demonstrations, lab experiments, a board game, a groundwater map, and a groundwater model (loan item) for demonstration purposes. See page 4 for details.

#### CALIFORNIA WATER PROBLEMS

#### Grades 9-12

Reproducible materials for four role-playing strategies that allow students to research and work out solutions to real problems involving the management of California water. The four topics included are: Delta Dilemma; Kesterson Clean Up; Colorado Cut-Back; and Groundwater Worries. Includes map and supplemental materials.

#### **PROJECT WATER SCIENCE Grades 9-12**

Designed for earth and physical science classes, these 14 labs include reproducible student sheets and background teacher materials. Consistent with California Content Standards, these labs can be used individually or as a unit. They are divided into three sections: Water Quality; Water and the Environment; and Water and People.



Nancy Gonzalez-Lopez 12th grader Armijo H5 Mr. Chapman

#### **FREE STUDENT WORKBOOKS**

Available while supplies last. Substitution may be made pending availability of materials.

#### WATER AND ME Grades K-1

"Water and Me" is an activity and coloring book that includes various puzzles teaching children about water use, the importance of clean water, the forms water takes, and includes a two page illustration of the water cycle. (16 pages)

## SAVE WALLER WITH THE CONSERVATION KIDS COLOR AND LEARN

#### PAGE 2

#### **SAVE WATER Grades 1-2**

An 8 page coloring booklet of various puzzles and activities to inspire students to save water and money while sharpening their reading skills.

#### WATER PLAY Grades 2-3

Fun-filled fourteen pages of guided activities promoting math and reading skills while encouraging students to save water. Includes teacher guide, too.

#### **SALMONID SAVERS Grades 2-6**

Capture the imagination of your students as they learn about the anadromous species native to their local waters in this beautifully illustrated activity book. Tiny and Flo, a Chinook salmon and a steelhead trout, share their experiences as they travel from the ocean back to their spawning grounds in seven engaging, cross-curricular activities.

#### WATER FUN Grades 3-4

A colorfully illustrated 16-page comic book with stories, games, and puzzles designed to teach about the water cycle and water conservation. Includes teacher quide, too.

#### **DISCOVERING DROUGHT Grades 3-6**



Teaching about DROUGHT cannot come at a better time for Californians! Reading and math skills are promoted in this fun-filled activity booklet developed by Project WET and other water agencies. (14 pages)

#### CALIFORNIA WATER WORKS AND WHY IT DOES Grades 4-8

This colorful student workbook helps students understand the water cycle and how water is delivered by natural and man-made systems in California. Conservation is also discussed. Available in English and Spanish. (16 pages)

#### **CONSERVE WATER STUDENT'S BOOKLET Grades 4-8**

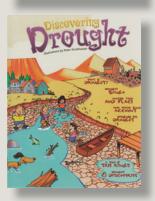
A 16 page booklet of games, puzzles, and activities designed to teach students about water conservation. To be used with CONSERVE WATER EDUCATOR'S GUIDE. (See page 1)

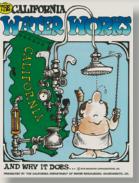
#### **DISCOVER STORM WATER Grades 5-8**

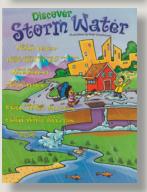
This lively booklet explains the importance of storm water management and is filled with interesting facts, engineering and mathematical exercises, vocabulary, puzzles and ways in which we all can prevent storm water pollution.

#### CAPTAIN HYDRO, A WATER CONSERVATION WORKBOOK Grades 5-8

A comic book story of Captain Hydro chasing down the Evil Water Bandit with 26 pages of student worksheets, projects, and problem-solving situations. Available in English and Spanish. (30 pages)







#### FREE MAPS, POSTERS AND OTHER ITEMS

Available while supplies last. Substitution may be made pending availability of materials

#### **FREE STUDENT INCENTIVE ITEMS**

**LIST A**—Teach a unit on water and request a classroom set of **THREE ITEMS** from the following list to distribute to participating students. Colorful items below boast a variety of water messages; great for extending students' awareness.

- Erasers
- Pencils
- Rulers
- Static Clings
- Stickers
- "Save Our Water" Slap Bracelets



## MAPS & POSTERS! ONE PER TEACHER:

- The Water Cycle Map Grades K-12
- California Water Ways Poster Map *Grades 3-12*
- The Delta Map Grades 4-12
- Watershed Water Supply and Uses Poster *Grades 1-6*
- How Does Groundwater Affect Your Water Supply Grades 6-12
- How We Can Save Water At Home Poster Grades 1-12
- Our Water for Solano County Poster Grades K-12



**LIST B**—The following items are also available for teachers to order. Please check 1 to 5 of these items on the order form for students to receive.

**California's Amazing Delta Book Covers:** graphics and activities students complete illustrating the routing of water through our Sacramento-San Joaquin Delta-our vital source of drinking water for California!

**Bookmarks:** student designed providing water conservation tips.

**California Water Facts Booklet:** provides important facts about California water.

Control It!: a hand reference guide to identify and control pests in and around the home with less toxic methods.

PAGE 3

"F.O.G. - No Fats, Oil or Greasy Scraps Down the Drain!": plastic scrapers to remind families of disposing "F.O.G." in the garbage rather than drains to prevent clogs.

**Water Conservation Pledge Sheets:** Students and teachers read and sign the pledge acknowledging their efforts to conserve California water.

#### Parent/Student Water Conservation Survey Checklist

**Sheets:** Students and families complete their household survey checklists and return them to class for further discussion and ways of taking action. Prizes for students included.

**"Kids Save Water" Coloring Pamphlet:** for Kindergarten only

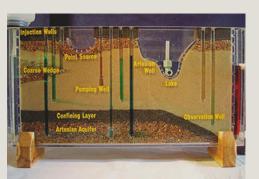


Christenne Jackson, 12th grade Armijo H5, Mr. Chapman

#### **ENVIROSCAPE MODEL Grades 5-12**

A table top model of a community that may be used for hands-on activities to teach about point and

nonpoint source pollution.



### GROUNDWATER MODEL Grades 7-12

Engage your class with a vivid demonstration of groundwater flow, its sources, its flow beneath the earth's surface, and how this resource impacts life at the earth's surface.

#### PAGE 4

#### WATERSHED & CALIFORNIA MAPS Grades 4-12

Excellent 2' x 3.5' relief map of California for students and teachers alike. A dynamic watershed relief map to teach students about our local watershed.

#### **WATER TEST KIT Grades 5-9**

A simple water monitoring kit testing for pH, alkalinity, and dissolved oxygen.

#### THE WATER CYCLE/WATER CONSERVATION VIDEO All ages

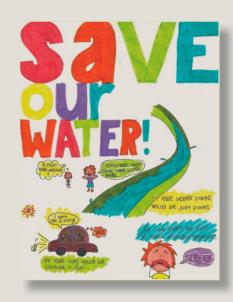
The video is several minutes long describing the water cycle and conservation methods.

#### **CADILLAC DESERT VIDEOS Grades 9-12**

Five **videos** (55-131 minutes each) illustrate the history of our "invisible resource," while showing us the natural beauty of our waterways and the artificial beauty of dams. What happens, however, when the dams start silting up, rivers become contaminated, wetlands vanish, and rivers no longer flow to the sea? With desalinization as a costly alternative, and with increased pressures to restore native ecosystems, what does the future hold?



Rachel Riley 6th grade Cambridge Elementary Mr. Pennington



Leticia Lopez 10th Grade Armijo H5 Mr. Chapman

#### **FREE** WATER EDUCATION PROGRAMS & MORE

#### IN-CLASS SWEP WATER CONSERVATION PRESENTATIONS FOR ALL GRADE LEVELS

Take advantage of this **FREE**, varied and highly interactive 45-60 minute water conservation presentation based on CA State Standards for each grade level (Kindergarten - 12 grades). Useful and fun FREE teacher and student give-a-ways included. Why not invite your entire grade level at your school to participate?

#### **Faculty In-Service Presentations at Your School**

This is an opportunity for entire school staff or individual grade level/ subject area teachers, to learn about SWEP programs as well as preview and receive/order materials. General information about local water sources and issues will be presented. Presentations are 10-20 minutes and are scheduled at staff's convenience. We recommend scheduling an abbreviated version during monthly school in-service programs.

#### 2010–2011 Conserve Water Bookmark Art Contest

SWEP's annual contest for <u>all grades</u> in our region will be in April/May 2011 through your local libraries which will provide contest information and entry forms. This event is in anticipation of California's recognition of "May–Water Awareness Month." Entry deadline May 17, 2011. **Wonderful prizes such as tickets to Six Flags, movie theater tickets, teacher gift certificates, etc.** plus public recognition will be awarded in June to student contest winners and their classmates.

Contact
Ursula Heffernon
at
530.661.7149
or
uheffernon@pacbell.net

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## **2010-11** Conserve Water Video Contest for High School Students

In honor of MAY-Water Awareness Month, Solano County Water Agency will sponsor our first annual video contest for all high school students in Solano County. Cash awards are split between students who create the winning video with the high school they attend. The winning videos are then used as public service announcements and as educational outreach materials. To view past winning videos, go to <a href="www.sonomacountywater.org">www.sonomacountywater.org</a>. Contest rules and entry information are posted on <a href="www.solanosaveswater.org">www.solanosaveswater.org</a> or <a href="www.solanosaveswater.org">www.solanosaveswater.o

#### ZunZun's Musical Watershed Assembly Program for 2-6th graders

SWEP and SCWA are sponsoring a fabulous musical assembly program focusing on sustainability, water pollution, recycling, watershed ecology, storm drain run-off, sanitary sewer systems and water conservation. Get your entire grade level together for an interactive FREE performance! Contact and scheduling at <a href="https://www.zunzuntunes.com">www.zunzuntunes.com</a>

#### **WATERWAYS**

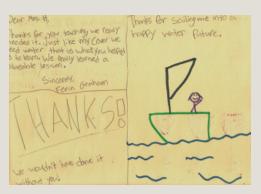
WaterWays is a FREE water education program for Solano County 4th, 5th, and 6th grade classes. Our three distinct grade-level programs are based on science standards. WaterWays teaches about our watershed, water systems, water conservation, water quality protection, and regional ecology as part of our interactive one hour class visit program OR a hands-on Friday field trip to Lake Solano Park OR both! At least 2 participatin teachers per school please. Limited numbers of bus scholarships are available. Please contact WaterWays coordinator Megan Harns at <a href="mailto:megan.harns@gmail.com">megan.harns@gmail.com</a> for more information.

#### FREE WATER EDUCATION PROGRAMS & MORE continued

#### WATERSHED EXPLORERS PROGRAM- LYNCH CANYON and HANNS PARK

Solano County 3rd graders are invited to participate in the Watershed Explorers Program held at Lynch Canyon Open Space and Hanns Park. This community-funded elementary school program utilizes science and place-based learning to build awareness and understanding of local watersheds and how peoples' behavior

plays an important role in watershed health. Students are divided into research groups and equipped with journals, clipboards, magnifying lens,



Ferin Graham, 5th Grade Crescent Elementary, Mrs. Gomez

creatures that inhabit it.

and binoculars, and with an environmental educator from Solano or Suisun RCD, head out into the field to learn about native and non-native plants; how seeds are dispersed and the role pollinators play in the wild. Students identify native plants, collect specimens and draw seeds in their journal. On the hike, they learn about storm water runoff and its impacts as students study

natural drainages. Pre-field trip, in-class lessons are available for teachers to prepare students for their experience during the field trip.

**SUISUN MARSH EDUCATION PROGRAM** 

6th grade students in Solano County have the opportunity to take part in the Suisun Marsh Education Program funded by Solano County Water

Agency. The program is built around a full-day field trip to Rush Ranch Nature Center, where students rotate through three hands-on learning stations covering the marsh's soil, water, and plants. After

lunch, students take a nature hike, finding a perfect spot to write poetry about their experiences in marsh. Environmental educators from Solano and Suisun RCD lead three pre-field trip classroom lessons to help students prepare for the field trip, guide the experience at the marsh, and then lead the post-field trip recap and marine debris lesson. Many of the County's children have little or no experience being in open space

settings. The concepts in all programs are directly linked to the California State Science Content Standards and offer local children a concrete, experiential introduction to their watershed and the

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## SUISUN MARSH NATURAL HISTORY ASSOCIATION ENVIRONMENTAL EDUCATION PROGRAM (SMNHA)

Visit the 55,000 acre Suisun Marsh, the largest brackish marsh in the United States and the largest remaining coastal wetland in California. Various exciting and fun presentations and field trip opportunities are available for you and your students for a nominal fee.

For further details contact Monique Liguori, at 707.429.4295 or monique@suisunwildlife.org or www.suisunwildlife.org





#### **FREE** TEACHER WORKSHOPS & OTHER OPPORTUNITIES

#### PROJECT W.E.T. TEACHER WORKSHOP

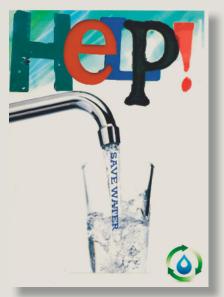
This **FREE** hands-on workshop will allow participants to receive and explore a 516 page curriculum guide. This guide, highly rated in the Environmental Compendium for Water Resources from the State Department of Education, has activities for grades K-12. The teacher friendly guide includes indexes by topics, subject areas, concepts, time requirements, and much more. Each activity includes background material, supply lists, prep time, and reproducible student worksheets. It is aligned with the California State Content Standards.

The Project WET workshop is scheduled in Solano County on Saturday, January 8, 2011. Breakfast and lunch provided on site (TBA) along with all educational materials and prizes! Mark your calendar and request registration forms for this upcoming FREE workshop. Workshops fill up quickly. A great way to earn professional development credits or college units! **Contact Ursula at 530.661.7149 or uheffernon@pacbell.net** 

#### COASTWEEKS: September 25 – October 10, 2010

A 3-week long celebration encourages appreciation and preservation of our coast and inland waterways. A calendar of events for you and your students to participate in is posted at <a href="www.coastforyou.org">www.coastforyou.org</a>. International Coastal Cleanup Day kicks off September 25, 2010. Marianne Butler is our Solano County Coordinator for this year's event. Contact her at 707.301.5778 or <a href="mailto:Marianne.Butler@solanorcd.org">Marianne.Butler@solanorcd.org</a> for further information. Plan ahead for next year if you missed the fun this year.

**EEI – CALIFORNIA EDUCATION AND THE ENVIRONMENT INITIATIVE** expandes environmental literacy for K-12 students. The newly developed and CA State Board of Education approved EEI curriculum of 85 units is available teaching selected science and history-social science standards to mastery while not placing an extra burden on teachers. It will help students better understand how they influence the environment and how it influences them. It engages students making learning both relevant and fun resulting in students who are better informed decision makers. Online at <a href="https://www.calepa.ca.gov/education/eei/Curriculum/">www.calepa.ca.gov/education/eei/Curriculum/</a>



Jenny Altieri 11th Grade Dixon H5 Mrs. Long

#### **LINKS TO MORE RESOURCES**

AN EYE ON CLIMATE CHANGE - http://www.usanpn.org

AQUAFORNIA - http://aquafornia.com

**BEFORE YOU HARVEST- CONSERVE** 

http://www.harvesth2o.com/BeforeHarvest.shtml

**CA Department Of Water Resources** 

http://www.dwr.water.ca.gov/ and http://www.water.ca.gov/

**CALIFORNIA COOPERATIVE SNOW SURVEYS** 

http://cdec.water.ca.gov/snow/

**CALIFORNIA DROUGHT WEBSITE** 

http://www.water.ca.gov/drought

CALIFORNIA Education and the Environmental Initiative (EEI)

http://www.caepa.ca.gov/education/eei/Curriculum/

CALIFORNIA WATER RESOURCES - http://ca.water.usqs.gov

City of Dixon - <a href="http://www.ci.dixon.ca.us/publicworks/index.html">http://www.ci.dixon.ca.us/publicworks/index.html</a>

\*City of Fairfield - <a href="http://www.ci.fairfield.ca.us/publicworks.htm">http://www.ci.fairfield.ca.us/publicworks.htm</a>

\*City of Vacaville - <a href="http://www.ci.vacaville.ca.us/departments/public works/">http://www.ci.vacaville.ca.us/departments/public works/</a>

CLIMATE CLUES IN SPRING WILDFLOWERS - http://www.budburst.org

\*CREEC Network and Resource Directory - http://www.creec.org/

Education and the Environment Initiative - http://www.calepa.ca.gov/education/eei/

\*Fairfield Suisun Sewer District - http:///www.fssd.com

H2O, WHERE DID YOU GO? - http://www.showsthatteach.com

CREEC Network and Resource Directory - http://www.creec.org/

\*Solano County Water Agency (SCWA) - http://www.solanosaveswater.org

\*Solano Irrigation District (SID) - http://www.sidwater.org/water\_quality

**Solano Natural Resource Conservation District (SNRCD)** 

www.solanorcd.org/educationnew.htm

\*Suisun City - http://www.suisun.com/PublicWorks.html

The California Regional Environmental Education Community (CREEC)

**WATER & MYTHOLOGY** 

http://webworld.unesco.org/water/wwd2006/world\_views/water\_mythology.shtml

WATER AND OUR HERITAGE

http://webworld.unesco.org/water/wwd2006/water heritage/water social lives.shtml

WATER AND WORLD VIEWS

http://webworld.unesco.org/water/wwd2006/world\_views/water\_language.shtml#top

Water Education Foundation - http://www.watereducation.org/

**WATER USE CALCULATOR** 

http://www.waterbudgets.com/ConserVision/CUWCC/DataInput.htm



Thao Chau, 2nd grade Rolling Hills Elementary, Mrs. Campbell

<sup>\*</sup>Links to the electronic version of this SWEP Brochure on these sites.

#### TO ORDER, COMPLETELY fill out the information at the bottom of this page.

NOTE: one form for each teacher. Detach order page, fold, stamp and mail or FAX to 1.530.661.7149 immediately while materials and programs are still available.

TEACHER CURRICULUM PACKETS (page 1 One per teacher for grade level taught:  All About Water K-2  Waves, Wetlands and Watersheds 3-8 California Water Story 4 Fountains of Columbia 4-6 Water Preclous Water 4-6 Hands-On Water Activities 1-6 Conserve Water Educatior's Guide 6-12 Groundwater Education 7-10 California Water Problems 9-12 Project Water Science 9-12  STUDENT WORKBOOKS (page 2 & 3 Indicate number of students taught: Water and Me K-1 Save Water 1-2 Water Flay 2-3 Salmonid Savers 2-6 Water Flay 2-3 Salmonid Savers 2-6 Water Fun 3-4 Discovering Drought 3-6 California Water Student's Booklet 4-8 Discover Storm Water 5-8 Captain Hydro 5-8 English Spanish Conserve Water Student's Booklet 4-8 Discover Storm Water 5-8 Captain Hydro 5-8 English Spanish  CONSERVE Water Student's School Hame:  de: Number of Students: School Mame:  water provide):  High School Conserve Water Rush Ranch 6 Suisun Marsh Flod Trips 2-12: Nominal Fee Project WET Teachers Workshops All Grade Levels Saturday, January 8, 2011 in Solano County COASTWEEKS Cleanup of local in-land water ways. Participation: September 25-October 10, 2010  CCHER'S FULL NAME:  de: Number of Students: School Name:  water provide):	To schedule in-class programs, assemblies, field trips and/or workshops, be sure to contact the person noted to make your request as early as possible in the school year for the best chance of participating. For additional information, contact: Ursula Heffernon, School Water Education Program Consultant; Tele/Fax: 530.661.7149 or <a href="mailto:uheffernon@pacbell.net">uheffernon@pacbell.net</a> PLEASE INDICATE WHICH RESOURCE ITEMS YOU WOULD LIKE TO BORROW (page 4)	MAPS AND POSTERS (page 3 & 4)  Maximum of one per teacher:  The Water Cycle Map K-12  California Water Ways Poster Map 3-12  The Delta Map 4-12  Watershed Water Supply & Uses Poster K-6  How Does Groundwater Affect Your Water Supply Poster 6-12  How We Can Save Water At Home Poster 1-12  Our Water for Solano County Poster K-12
TEACHER CURRICULUM PACKETS (page 1 One per teacher for grade level taught:  All About Water K-2  Waves, Wetlands and Watersheds 3-8  California Water Story 4  Fountains of Columbia 4-6  Water Precious Water 4-6  It ands-On Water Activities 1-6  Conserve Water Educator's Guide 6-12  Groundwater Education 7-10  California Water Problems 9-12  Project Water Science 9-12  STUDENT WORKBOOKS (page 2 & 3 Indicate number of students taught:  Water and Me K-1  Save Water 1-2  Water Flay 2-3  Salmonid Savers 2-6  Water Flay 3-4  Discovering Drought 3-6  California Water Works 4-8  English Spanish  Conserve Water Students Booklet 4-8  Discover Storm Water 5-8  Captain Hydro 5-8  English Spanish  CHER'S FULL NAME:  de: Number of Students: School Name:		FREE STUDENT INCENTIVE ITEMS (page 3 & 4)
California Water Story 4 Fountains of Columbia 4-6 Water Precious Water 4-6 Hands-On Water Activities 1-6 Conserve Water Educatior 7-10 California Water Problems 9-12 Project Water Science 9-12  STUDENT WORKBOOKS (page 2 & 3 Indicate number of students taught: Water Play 2-3 Salmonid Savers 2-6 Water Fin 3-4 Discovering Drought 3-6 California Water Works 4-8 English Spanish Conserve Water Student's Booklet 4-8 Discover Storm Water 5-8 Captain Hydro 5-8 English Spanish Cheer'S FULL NAME:  de: Number of Students: School Name:  California's Amazing Delta Book Covers Student art bookmarks Student art bookmarks California Water Facts Booklet California Water Facts Booklet California Water Foolems 9-12 Water Conservation Pledge Sheets Food Water Cons	One per teacher for grade level taught: All About Water K-2	Erasers Pencils Rulers Static Clings Stickers "Save Our Water" Slap Bracelets
Groundwater Education 7-10  California Water Problems 9-12  Project Water Science 9-12  STUDENT WORKBOOKS (page 2 & 3 Indicate number of students taught:  Water and Me K-1  Save Water 1-2  Water Play 2-3  Salmonid Savers 2-6  Water Fun 3-4  Discovering Drought 3-6  California Water Works 4-8  English Spanish  Conserve Water Student's Booklet 4-8  Discover Storm Water 5-8  Captain Hydro 5-8  English Spanish  COASTWEEKS Cleanup of local in-land water ways. Participation: September 25-October 10, 2010  Water Conservation Pledge Sheets  Parent/Student Water Conservation Survey Checklist Sheets  Kids Save Water Pamphlets (for Kindergarten only)  CHECK AS MANY 2010-2011 OPPORTUNITIES YOU  WOULD LIKE TO PARTICIPATE IN (pages 5-7):  In-Class Water Conservation Pledge Sheets  Kids Save Water Pamphlets (for Kindergarten only)  CHECK AS MANY 2010-2011 OPPORTUNITIES YOU  WOULD LIKE TO PARTICIPATE IN (pages 5-7):  In-Class Water Conservation Pledge Sheets  Kids Save Water Pamphlets (for Kindergarten only)  CHECK AS MANY 2010-2011 OPPORTUNITIES YOU  WOULD LIKE TO PARTICIPATE IN (pages 5-7):  In-Class Water Conservation Pledge Sheets  Kids Save Water Pamphlets (for Kindergarten only)  CHECK AS MANY 2010-2011 OPPORTUNITIES YOU  WOULD LIKE TO PARTICIPATE IN (pages 5-7):  In-Class Water Conservation Presentations For Educations For Educa	California Water Story <b>4</b> Fountains of Columbia <b>4-6</b> Water Precious Water <b>4-6</b> Hands-On Water Activities <b>1-6</b>	California's Amazing Delta Book Covers  Student art bookmarks  California Water Facts Booklet  Control It! Guide
Indicate number of students taught:  Water and Me K-1  Save Water 1-2  Water Play 2-3  Salmonid Savers 2-6  Water Fun 3-4  Discovering Drought 3-6  California Water Student's Booklet 4-8  Discover Water Student's Booklet 4-8  Captain Hydro 5-8  English Spanish  COASTWEEKS Cleanup of local in-land water ways. Participation: September 25-October 10, 2010  CCHER'S FULL NAME:  Water And Me K-1  In-Class Water Conservation Presentations All Grade Levels  Faculty In-Service SWEP Presentations FOR EDUCATORS  Conserve Water Sookmark Art Contest 2010-2011  April 1- May 17 (entry deadline), 2011 K-12  High School Conserve Water Video Contest 2010-2011  September – May 1 (entry deadline), 2011 9-12  ZunZun Musical Watershed Assembly 2-6  Watershed Explorers Program - Lynch Canyon 3  Suisun Marsh Program- Rush Ranch 6  Suisun Marsh Field Trips 2-12: Nominal Fee  Project WET Teachers Workshops All Grade Levels  Saturday, January 8, 2011 in Solano County  COASTWEEKS Cleanup of local in-land water ways.  Participation: September 25-October 10, 2010	Groundwater Education <b>7-10</b> California Water Problems <b>9-12</b> Project Water Science <b>9-12</b>	Water Conservation Pledge Sheets Parent/Student Water Conservation Survey Checklist Sheets Kids Save Water Pamphlets (for Kindergarten only)
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Captain Hydro 5-8  English Spanish  English Spanish  COASTWEEKS Cleanup of local in-land water ways.  Participation: September 25-October 10, 2010  CHER'S FULL NAME:  Number of Students: School Name:	Conserve Water Student's Booklet 4-8	
English Spanish Project WET Teachers Workshops All Grade Levels Saturday, January 8, 2011 in Solano County  COASTWEEKS Cleanup of local in-land water ways. Participation: September 25-October 10, 2010  CHER'S FULL NAME:  e: Number of Students: School Name:	Discover Storm Water <b>5-8</b>	_
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Participation: September 25–October 10, 2010  CHER'S FULL NAME:  School Name:	Liigiisiii Spailisii	Saturday, January 8, 2011 in Solano County
de: Number of Students: School Name:		· · · · · · · · · · · · · · · · · · ·
	CHER'S FULL NAME:	
	de: Number of Students: School Name	

Best time to call: \_

POSTAGE

Ursula Heffernon, SWEP Consultant School Water Education Program 1115 Silverado Drive Woodland, CA 95695

#### Fold, Seal & Mail



Serrine Viegas, 3rd grade Gordon Elementary, Ms. Onick



Anna Gallegos, 5th grade Crescent Elementary, Mrs. Gomez



Breanna Bailey, 11th grade Armijo HS, Mr. Chapman